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## BIB DATA SHEET

CONFIRMATION NO. 3379

|   |   |  |  |  |                           |                                |
|---|---|--|--|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/709,380  | <b>FILING or 371(c) DATE</b><br>04/30/2004<br><b>RULE</b>   | <b>CLASS</b><br>052                                      | <b>GROUP ART UNIT</b><br>3635                                | <b>ATTORNEY DOCKET NO.</b><br>39236.0100 |                           |                                |
| <b>APPLICANTS</b><br>Bill R. Hall, Anaheim, CA;<br>Stephen L. Burd, Anaheim, CA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/466,908 04/30/2003 <i>u</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>g</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/24/2004 |   |  |  |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JESSICA L LAUX/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA                                | <b>SHEETS DRAWINGS</b><br>4              | <b>TOTAL CLAIMS</b><br>17 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>SNELL & WILMER L.L.P. (Main)<br>400 EAST VAN BUREN<br>ONE ARIZONA CENTER<br>PHOENIX, AZ 85004-2202<br>UNITED STATES   |   |  |  |  |                           |                                |
| <b>TITLE</b><br>BIRD DETERRENT APPARATUS AND METHOD FOR MAKING SAME   |   |  |  |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |  |                           |                                |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |  |                           |                                |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |  |                           |                                |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |  |                           |                                |
|   |   |  | <input type="checkbox"/> Other _____                         |  |                           |                                |
|   |   |  | <input type="checkbox"/> Credit                              |  |                           |                                |